

Margaret Teltow, President
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Sarah Gillies, Trustee
David Wirth, Trustee

Brian J. Walmsley, Ed.S.
Superintendent

Richmond Community Schools

35276 Division * Richmond, Michigan 48062 * (586) 727-3565 * www.richmond.k12.mi.us

BOARD OF EDUCATION REGULAR MEETING AGENDA

7:00PM ON JUNE 11, 2018 IN THE MEDIA CENTER OF RICHMOND HIGH SCHOOL

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in **AGENDA ITEM 10.***

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

FIRST Lego League, Jr. and FIRST Lego League

3. MISSION STATEMENT

At Richmond Community Schools, we provide a quality education that empowers students to be successful in a global community.

4. ROLL CALL

5. NOMINATION AND APPOINTMENT OF SECRETARY OF BOARD OF EDUCATION

6. APPROVAL OF AGENDA

7. APPROVAL OF CONSENT AGENDA

- A. Claims and Accounts
- B. Personnel
- C. Board Meeting Minutes
 - i. 05-14-2018 Regular Meeting Minutes

8. TRUE BLUE MOMENT

- A. First Lego League, Jr. (FLL Jr), FIRST Lego League (FLL),
First Tech Challenge Team and FIRST Robotics Team
- B. 2017-18 Lee Elementary School Title I Program Accomplishments
- C. 2017-18 Athletic Program Accomplishments
- A. Durst, A. Gillespie
D. Michon
- H. Napier & Title I Personnel
- C. Rinehart/B. Borwick

Non-Discrimination Statement

In compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education amendments of 1972, Section 504 of Rehabilitation Act of 1973, the Age Discrimination Act of 1975, Title II of the Americans with Disability Act of 1990, and Elliott-Larsen Civil Rights Act of 1977, it is the policy of the Richmond Community School District that no person shall, on the basis of race, color, religion, military status, national origin or ancestry, sex (including sexual orientation), disability, age (except as authorized by law,) height, weight, or marital status be excluded from participation in, be denied the benefits of, or be subjected to, discrimination during any program, activity, service or employment. Inquiries related to any nondiscrimination policies should be directed to the Superintendent, 35276 Division Road, Richmond, MI 48062, (586) 727-3565.

9. PRESENTATIONS

- | | |
|--|---------------------------|
| A. Recognition of Retirements, <i>Brass Bell</i> | Board & Administration |
| B. ABM for Custodial Service | B. Walmsley |
| C. 2017-18 School Improvement Plans | A. Birkmeier & Principals |
| i. Richmond Community Schools District Plan | |
| ii. Richmond High School | |
| iii. Richmond Middle School | |
| iv. Will L. Lee Elementary School | |
| D. MS Grading Policy and Standards Based Report Cards | A. Birkmeier/K. Bartels |
| E. 2018-19 Student-Athlete Code-of-Conduct Handbook
and 2018-19 Athletic Coaches Handbook | C. Rinehart/B. Borwick |
| F. FY2019 Budget Presentation #4 | B. Walmsley |
| G. First Reading of Board Policy | B. Walmsley |
| i. 0143.1 – Public Expression of Board Members | |
| ii. 1421 – Criminal History Record Check | |
| iii. 3121 – Criminal History Record Check | |
| iv. 4121 – Criminal History Record Check | |
| v. 4162 – Controlled Substance and Alcohol Policy for Commercial Motor Vehicle (CMV) Drivers and Other
Employees who Perform Safety Sensitive Functions | |
| vi. 5111 – Eligibility of Resident/Nonresident Students | |
| vii. 5111.01 – Homeless Students | |
| viii. 5111.03 – Children and Youth in Foster Care | |
| ix. 7530 – Lending of Board-owned Equipment | |
| x. 7530.02 – Staff Use of Personal Communication Devices | |
| xi. 7540.02 – Web Accessibility, Content, Apps and Services | |
| xii. 7542 – Access to District Technology Resources and/or Information Resources from Personal
Communication Devices | |
| xiii. 7543 – Utilization of the District’s Website and Remote Access to the District’s Network | |
| xiv. 8300 – Continuity of Organizational Operations Plan | |
| xv. 8305 – Information Security | |
| xvi. 8321 – Criminal Justice Information Security (non-Criminal Justice Agency) | |
| xvii. 8340 – Letter of Reference | |
| xviii. 8510 – Wellness | |

10. PUBLIC COMMENT

11. BOARD OF EDUCATION STUDENT REPRESENTATIVE REPORT

H. Fortuna

12. SUPERINTENDENT AND LEGISLATIVE UPDATE

B. Walmsley

13. ITEMS OF INTEREST FROM THE BOARD OF EDUCATION

Board of Education

14. ACTION ITEM

- A. Approval of Custodial and Maintenance Contract with ABM

15. ADJOURNMENT

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